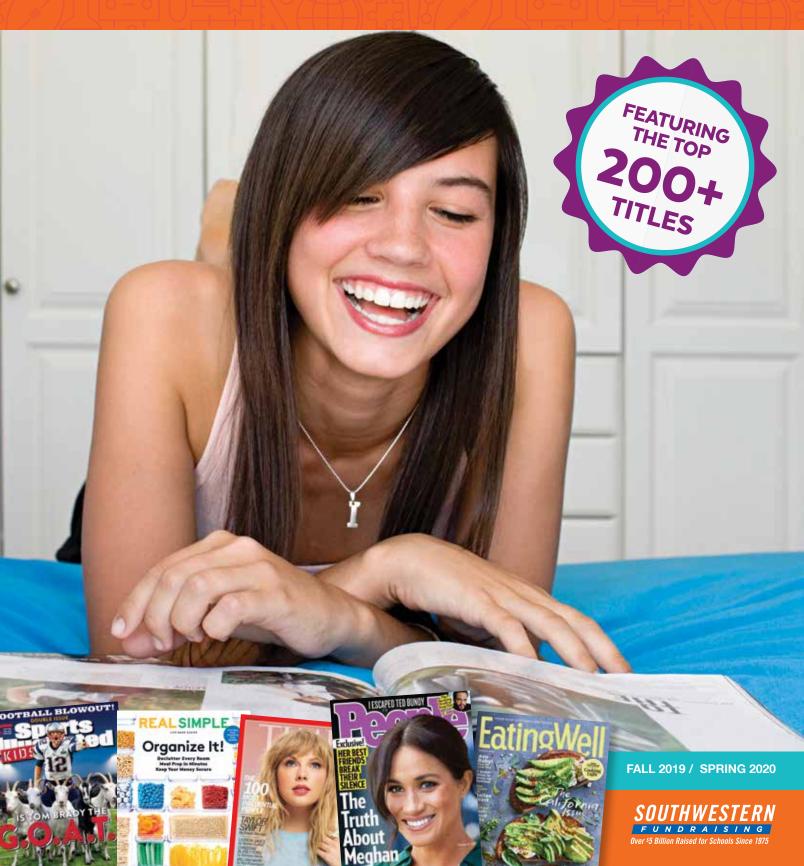
# AMERICA'S FAVORITE MAGAZINES



# YOUR FAVORITES



#### **REAL SIMPLE**

Code # 08429 12 ISSUES (1YR) FOR **\$20** 

Code # 08433 24 ISSUES (2 YRS) FOR **\$25** 

**YOU SAVE UP TO 79%** 



Code # 46220 52 ISSUES (TYR) FOR **\$32** 

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**YOU SAVE UP** TO 90%

FOR **\$15** 



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#### GOOD HOUSEKEEPING

Code # 44895 **22 ISSUES** (2 YRS) FOR **\$18** Quick tips, smart

advice for today's woman. (11x)

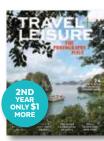
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#### **PARENTS**

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#### **TRAVEL + LEISURE**

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**YOU SAVE UP TO 89%** 



#### **SOUTHERN** LIVING

Code # 09328 13 ISSUES (1 YR) FOR **\$14** 

Code # 09336 26 ISSUES (2 YRS) FOR **\$19** 

**YOU SAVE UP TO 85%** 



#### **RACHAEL RAY EVERY DAY**

Code # 46979 **20 ISSUES (2 YRS)** FOR \$25

A magazine for smart entertaining, delicious food and spur of the moment travel. (10x)

**YOU SAVE UP TO 69%** 



# PEOPLE EN ESPAÑOL

Code # 42061 **20 ISSUES** (2 YRS) FOR **\$15** 

**YOU SAVE UP TO 62%** 



#### **FOOD & WINE**

Code # 06548 12 ISSUES (1 YR) FOR **\$14** 

Code # 06555 24 ISSUES (2 YRS) FOR **\$15** 

YOU SAVE UP TO 89%



#### **HEALTH**

Code # 06977 10 ISSUES (TYR) FOR \$13

Code # 06981 **20 ISSUES (2 YRS)** FOR **\$14** 

**YOU SAVE UP TO 85%** 



#### VOGUE

Code # 55095 12 ISSUES (TYR) FOR **\$22** 

Code # 37895 **24 ISSUES** (2 YRS) FOR \$39

**YOU SAVE UP TO 77%** 

# ···· EVERY PURCHASE YOU MAKE ····· **HELPS ME & OUR SCHOOL!**

# MAGAZINE **GIFT CARDS!**

NOW AVAILABLE!



#### **FIELD & STREAM**

Code # 44614 6 ISSUES (1 YR) FOR \$18

Code # 44622 **12 ISSUES (2 YRS)** FOR **\$28** 

**YOU SAVE UP TO 42%** 



#### **FAMILY CIRCLE**

Code # 06738 24 ISSUES (2 YRS) FOR **\$22** 

Recipes, crafts, fat-fighting secrets & so much more. (12x)

**YOU SAVE UP TO 54%** 



#### **SPORTS ILLUSTRATED KIDS**

Code # 46110 12 ISSUES (1 YR) FOR **\$23** 

Code # 46114 **24 ISSUES** (2 YRS) FOR **\$32** 

**YOU SAVE UP TO 73%** 



#### SHAPE

Code # 09062 10 ISSUES (1YR)

FOR **\$14** Code # 09073

20 ISSUES (2 YRS) FOR **\$19** 

**YOU SAVE UP TO 81%** 



#### **SPORTS** ILLUSTRATED

Code # 46083 **26 ISSUES** FOR **\$23** 

Code # 46086 39 ISSUES (1YR) FOR **\$32** 

**YOU SAVE UP TO 83%** 



#### **PEOPLE**

Code # 08128 20 ISSUES FOR \$25

Code # 08136 50 ISSUES FOR \$50 THAT'S ONLY \$1 AN ISSUE

YOU SAVE UP **TO 79%** 



#### O, THE OPRAH MAGAZINE

Code # 07591 12 ISSUES (1 YR) FOR **\$16** 

Code # 45355

**24 ISSUES** (2 YRS) FOR **\$23** 

**YOU SAVE UP TO 79%** 



#### **BETTER HOMES** & GARDENS

Code # 04287 **24 ISSUES** (2 YRS) FOR **\$25** 

America's favorite home and family magazine. (12x)

**YOU SAVE UP TO 74%** 



#### WALL STREET JOURNAL, THE

Code # 47237

**153 ISSUES FOR \$117** 

Code # 47245 **305 ISSUES (1YR) FOR \$234** 

**YOU SAVE UP TO 72%** 



# READING...

(OR KEEP FOR YOURSELF!)

#### TO ORDER:

\$20 GIFT CARD OFFER CODE: 10253

\$25 GIFT CARD OFFER CODE: 19277

\$50 GIFT CARD OFFER CODE: 18816

\*GIFT CARD(S) WILL SHIP TO THE ADDRESS PROVIDED ON THE ORDER FORM.



| ARP MEMBERSHIP DUES NCLUDING MAGAZINE  | <b>BACKPACKER</b>   | <b>CATSTER</b>  |
|--|---|---|
| 6  | The Outdoors at Your Doorstep. (10x)  | Better understand, care for and enjoy your cat. (Bi-Montl   |
| DDITUDE  |   | CHICKADEE   |
| 438934   | D BARRON'S  | 4042210   |
|  | 0416226 <del>\$130</del> <b>\$26</b><br>52 <del>\$260</del> <b>\$120</b>  | and photos for kids 6-9. (10x)  |
| rning differences. (Quarterly)   | Delivers everything you need to know to keep tabs on the  | CHIRP   |
| AID AND CDACE  | investment world. (Weekly)  | **************************************  |
| AIR AND SPACE<br>012267  | BASSMASTER  | Puzzles, comics, jokes, stories, crafts, animal facts and photos for preschoolers. Ages 3-6 (10x) |
| Covers the history, culture and technology of  | 557729  |   |
| flight. Includes membership in the Smithsonian Institution. (7x)   | Jam packed with information to help you find  | CHRISTIANITY TODAY3917612   |
| IIIStitution. (/x)   | & catch bass. All but \$2 and school earnings applied to magazine subscription. (9x)  | 3917012   |
| AKC FAMILY DOG   | Dear Barris   | Commentary & analysis on the issues, people & events  |
| 43905  | BETTER HOMES & GARDENS  | impacting the church. (Monthly)   |
| Enjoy a rewarding relationship with your special dog. (Bi-Monthly)   | 0428724\$96\$25<br>America's favorite home and family magazine.   | CLICK   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | (Monthly)   |   |
| ALLRECIPES   | BICYCLING   | A journey of discovery about a child's world, sparking a l  |
| O3890  | 432286\$ <del>36</del> \$ <b>20</b>   | of nature, the sciences, and the arts. Ages 3-7 (9x)  |
| and share the joy of cooking. (Bi-Monthly)   | 44057   |   |
| <b>数</b> 量   | World's Leading Bike Magazine. (6x)   | COBBLESTONE 047744 (½ YR)   |
| ALLURE ← 2ND YEAR \$5 MORE 4392011   | DIDDS AND DISCUS  |   |
| 4392022  | BIRDS AND BLOOMS<br>043457  | Tells America's story by making historical events and fig   |
| The beauty expert—celebrity tips & secrets   | Gardening hints & bird-watching tips from the   | exciting and relevant to today. Ages 9-14 (9x)  |
| from the pros. (11x)   | experts. (7x)   | CONSUMER REPORTS  |
| GELS ON EARTH  | BIRDS AND BLOOMS EXTRA  |   |
| 6  |   | Ratings, recommendations, comparisons & more. Expe  |
| nspiring magazine about God's messengers.  | Birds & Blooms Extra is a bird and gardening magazine   | independent, non-profit. (Monthly + extra issue)  |
| Monthly)   | that includes articles and tips for attracting backyard birds,<br>building a beautiful garden, creating DIY projects, and more. | COSMOPOLITAN  |
| MAL TALES  | (7x)  | \$ <del>55</del>  |
| 439396   |   | 4417211 print + digital   |
| Heart-warming animal stories, articles that will educate and an extensive fun and games                          | <b>BOATING</b> 99 \$45  | The magazine for millions of fun, fearless females. FOR   |
| section. Ages 6-12. (Bi-Monthly)   | Most widely-read boating magazine. (9x)   | READERS 18+. (11x)  |
| CHAEOLOGY  | BON APPÉTIT   | COUNTRY   |
|  | 42843 10 <del>\$70</del> <b>\$15</b>  | <del>\$28</del>   |
| naeology Magazine revises, reinterprets, even rewrites<br>nistory and prehistory of the human past. (Bi-Monthly) | 42846   | People, places $\&$ stories that make country life special. (                                     |
| listory and premistory of the number past. (bi-Monthly)  | Fabulous food, fine wine and elegant entertaining. (10x)  | COUNTRY GARDENS   |
| ARCHITECTURAL DIGEST   | 0 0 0   | 099854  |
| 4339211 <del>\$88</del> <b>\$20</b><br>4340322 <del>\$176</del> <b>\$35</b>                                      | BOWHUNTER   | Photos, plans and inspiration for your back and container gardens. (Quarterly)                    |
| The world's most beautiful homes, private  |   | and container gardens. (Quarterly)  |
| retreats and sophisticated spaces. (11x)   | year, which counts as 2 of 10 annual issues.)   | COUNTRY LIVING  |
| ADTIDITION TO THE  | DOW!!! NITING   | 0254710 \$50  |
| <b>ARTHRITIS TODAY</b> 439685\$17  | <b>BOWHUNTING</b>   | 44203   |
| 43973 10 <del>\$40</del> <b>\$22</b>   | Filled with instructional and entertaining tactics, tools   | Inspirational ideas on decorating, antiquin   |
| Live an active, pain-free life with exclusive tips and advice. (5x)  | and techniques for the serious, dedicated hunting archer.<br>(Publishes 1 double issue a year, which counts as 2 of 10          | gardening, and entertaining. (10x)  |
| 3.13 33.130. (5/)  | annual issues.)   | COUNTRY WOMAN   |
| ASK  |   | 04832 7 <del>\$28</del>   |
| 041054 (½ YR)  | D BOYS' LIFE  | The favorite lifestyle magazine of country  |
| nce, history, inventors, artists, and more for 6- to 9-year-   | 0797112\$ <del>47</del> <b>\$27</b><br>0797524 <del>\$95</del> <b>\$45</b>  | loving women. (7x)  |
| -the most curious people on the planet! (9x)   | To entertain and educate boys and girls   | CRICKET   |
| TOWEEK   | through the joyous world of reading. For all youth 7-17. (Monthly)  |   |
| TOWEEK<br>   | youth 7 17. (Worlding)  |   |
|  | BRIDE'S   | develop their own, unique creativity. Ages 9-14 (9x)  |
| l tests, car reviews, racing coverage, auto show<br>ights and much more (24x)                                    | 04485   |   |
| 5 te   | The complete guide to planning your perfect   | CYCLE WORLD   |
| BABYBUG  | wedding. (Monthly)  | 413474<br>413508  |
|  | CAD AND DRIVED  | American's leading motorcycle magazine. (monthly)   |
| ins a lifelong love of reading for infants and toddlers with   | CAR AND DRIVER 1029212  | INCLUDES DIGITAL EDITION WITH PRINT   |
| ures, rhymes and stories. Ages 0-3 (9x)  | 4411512 PRINT + DIGITAL\$16   | (IPAD & ANDROID ONLY)   |
|  | <b>V</b> 2ND YEAR \$5 MORE V 44099  | INCLUDES DIGITAL EDITION WITH PRINT   |
|  | Most widely read automotive magazine.   | AWARD WINNING CHILDREN'S MAGAZINE   |

Most widely read automotive magazine.

(Monthly)

AWARD WINNING CHILDREN'S MAGAZINE

AWARD WINNING CHILDREN'S MAGAZINE

| DANCE MAGAZINE               |               |                 |     |
|------------------------------|---------------|-----------------|-----|
| 91751                        | 12            | <del>\$60</del> | \$3 |
| The most relevant, cutting-e | edge and infl | uential dance   |     |

coverage. (Monthly)

#### **DANCE SPIRIT**

......38661.....10 ...... Hottest up-and-coming dancers, fashion, training &

technique advice, plus health & fitness. (10x)

real stories. (Quarterly)



#### **DIABETIC LIVING** ... <del>\$24</del> . \$22 04978 ..... Health information, recipes, fitness tips and

DISCOVER 47435 <del>\$48</del> \$22 ..47441......16......\$96 \$33

Immediate access to startling developments in science, technology & medicine. (8x)



#### **DO IT YOURSELF** \$22 60848

A home improvement magazine for the handson homeowner. (Quarterly)

| DOGSTE      | R            |            |                 |         |          |
|-------------|--------------|------------|-----------------|---------|----------|
|             | 10896        | 6          | <del>\$36</del> |         | \$22     |
| Dottorundor | tand care fo | منحم لمحدد | annour doa      | (D: 1/a | (ر راط+م |

Better understand, care for and enjoy your dog. (Bi-Monthly)

| DWELL |       |    |                   |        |
|-------|-------|----|-------------------|--------|
|       | 35109 | 6  | . <del>\$36</del> | \$22   |
|       | 35117 | 12 | . <del>\$72</del> | . \$33 |
|       |       |    |                   |        |

Explores both the interiors and exteriors of modern home



| EATING    | WELL         |                 |             |
|-----------|--------------|-----------------|-------------|
| 44325     | 10           | <del>\$50</del> | \$18        |
| Where Goo | d Taste Meet | ts Good Hea     | ılth. (10x) |







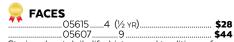
| ENTREPRENEUR |   |                 |      |
|--------------|---|-----------------|------|
| 44424        | 8 | <del>\$40</del> | \$17 |
|              |   | \$80            |      |

Solutions for growing businesses. (8x)



| ESQUIF      | RE = 2ND YI  | EAR \$5 MORE      |          |
|-------------|--------------|-------------------|----------|
|             |              | <del>\$48</del>   | \$13     |
| 44465       | 8 PRIN       | T + DIGITAL       | \$16     |
| 44461       | 16           | <del>\$96</del>   | \$18     |
| For the ma  | n interested | l in politics, Ho | llywood, |
| sports & fa | shion. (8x)  |                   |          |





Stories about daily life, history and traditions of people and cultures around the world. Ages 9-14. (9x)



#### **FAMILY CIRCLE** <del>\$48</del> ..... **\$22** 06738.....24.... Recipes, crafts, fat-fighting secrets & so much more. (12x)

| FAMILY | HANDY | MAN, THE         | <b>E</b> |
|--------|-------|------------------|----------|
| 44507  | 9     | <del>\$3</del> 6 | \$22     |
| 44515  | 18    | <del>\$72</del>  | \$42     |
|        |       | ourself magaz    |          |

| FARM 8       | RANCH L         | IVING      |                  |          |
|--------------|-----------------|------------|------------------|----------|
|              | 06399           | 7          | \$28             | \$25     |
| Enjoy life o | n the farm with | true-life: | stories and phot | os. (7x) |

| FIELD<br>STREAM |  |
|-----------------|--|
| N.              |  |

| FIELD &       | STRE     | AΜ               |          |
|---------------|----------|------------------|----------|
| 44614         | 6        | <del>\$24</del>  | \$18     |
| 44622         | 12       | <del>\$48</del>  | \$28     |
| Traditions hu | nters an | d fishermen have | e passed |
| down for gen  | erations | . (Bi-Monthly)   |          |

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|     | Ξ. | Ju | 幅  | 4 | ı |
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| D FIN        | E COOK      | ING             |           |
|--------------|-------------|-----------------|-----------|
| 91777        | 6           | <del>\$42</del> | \$28      |
| 86413        | 12          | <del>\$83</del> | \$55      |
| Detailed inf | ormation o  | n food, ingred  | ients and |
| principles o | f good cook | king. (Bi-Mont  | hly)      |



| D FIN       | E GARD      | ENING           |      |
|-------------|-------------|-----------------|------|
| 80549       | 6           | <del>\$42</del> | \$33 |
|             |             | <del>\$84</del> |      |
|             |             | n and resourc   |      |
| creating ga | rden spaces | s. (Bi-Monthly  | /)   |



| ① FIN      | IE HOME        | BUILDIN          | G        |
|------------|----------------|------------------|----------|
| 89383      | 8              | <del>\$66</del>  | \$42     |
| 89391      | 16             | <del>\$132</del> | \$72     |
| Informatio | n and advice   | on a range of    | building |
| and remod  | leling topics. | . (8x)           |          |



| D FIN      | IE WOOI       | OWORKIN          | G      |
|------------|---------------|------------------|--------|
| 77404      | 7             | <del>\$63</del>  | \$39   |
| 72579      | 14            | <del>\$126</del> | \$65   |
| Tips, mate | rial and tech | nical informati  | on for |
| woodwork   | ing onthusis  | acte (7v)        |        |

|        |       | 0   |  |
|--------|-------|-----|--|
| FLOWER | MAGAZ | INE |  |
|        |       |     |  |

..... <del>\$36</del> ..... **\$23** Inspirational design ideas for those who love a beautiful home. (Bi-Monthly)

| FLY FISH | 6 | <del>\$30</del> | \$2 |
|----------|---|-----------------|-----|
|          |   | shing. (Bi-Mont |     |

**FLYING** .44762 .....11 ....... .... \$55 ..... \$18 World's leading aviation magazine. (11x)



| FOOD &         | WINE      | 2ND YEAR \$1M    | ORE       |
|----------------|-----------|------------------|-----------|
| 06548          | 12        | <del>\$72</del>  | \$14      |
| 06555          | 24        | <del>\$145</del> | \$15      |
| Great, easy to | make re   | cipes for soups  | , salads, |
| pasta, bread,  | meats, ai | nd desserts. Plu | ıs wine   |
| pairings from  | the expe  | rts! (Monthly)   |           |



| FOOD N      | IETWOF      | RK               |        |
|-------------|-------------|------------------|--------|
| 11324       | 10          | <del>\$45</del>  | \$19   |
|             |             | NT + DIGITAL     |        |
| 44788       | 20          | <del>\$90</del>  | \$28   |
| A cooking a | and food ma | agazine featurir | ng top |

celebrity chefs and their favorite recipes from the popular network. (10x)

#### **FORBES**

|                               | 44838          | /        | <del>542</del>  | \$25  |
|-------------------------------|----------------|----------|-----------------|-------|
|                               | 44846          | 14       | <del>\$84</del> | \$49  |
| Practical fina<br>money. (7x) | ncial advice 8 | smart ti | ps to manage    | our . |

#### **FUN FOR KIDZ**

.... <del>\$48</del> ...... .44860.....6.... ... \$51 Fun-filled activities for boys and girls. No ads! Free: Puzzle Book. For Kids 5-14. (Bi-Monthly)

#### **GAME & FISH**

If you like to hunt and fish, at last there is a magazine just for you!

| 43091 | 12        | <del>\$42</del> .  | . \$20   |
|-------|-----------|--|--|
| 51383 | 12        | <del>\$42</del>  | \$20   |
| 44123 | 12        | \$42   | \$20   |
| 44487 | 12        | <del>\$42</del>  | \$20   |
| 45351 | 12        | \$42   | \$20   |
| 44529 | 12        | \$42   | \$20   |
| 44545 | 12        | <del>\$42</del>  | \$20   |
| 44560 | 12        | \$42   | \$20   |
| 44586 | 12        | \$42   | \$20   |
| 44602 | 12        | <del>\$42</del>  | \$20   |
| 45401 | 12        | \$42   | \$20   |
| 45427 | 12        | \$42   | \$20   |
| 44628 | 12        | <del>\$42</del>  | \$20   |
|       |           |  |  |
| 44677 | 12        | \$42   | \$20   |
| 44693 | 12        | <del>\$42</del>  | \$20   |
| 44719 | 12        | \$42   | \$20   |
| 44735 | 12        | \$42   | \$20   |
| 44826 | 12        | <del>\$42</del>  | \$20   |
| 44867 | 12        | \$42   | \$20   |
| 44909 | 12        | \$42   | \$20   |
| 44933 | 12        | <del>\$42</del>  | \$20   |
| 45468 | 12        | \$42   | \$20   |
| 44966 | 12        | \$42   | \$20   |
| 45302 | 12        | \$42   | \$20   |
|       |           |  |  |
|       |           |  |  |
|       |           |  |  |
|       | 51383<br> | 51383 12 44123 12 44487 12 44487 12 445351 12 44529 12 44545 12 44560 12 44586 12 44602 12 45401 12 45427 12 44628 12 44677 12 44693 12 44719 12 44735 12 44826 12 448909 12 44909 12 44933 12 44909 12 44933 12 44966 12 44536 12 44566 12 44536 12 | 43091       12       \$42         51383       12       \$42         44123       12       \$42         44487       12       \$42         45351       12       \$42         44529       12       \$42         44545       12       \$42         44560       12       \$42         44586       12       \$42         45401       12       \$42         45427       12       \$42         44628       12       \$42         44671       12       \$42         44693       12       \$42         44719       12       \$42         44826       12       \$42         44867       12       \$42         44909       12       \$42         44966       12       \$42         445302       12       \$42         45336       12       \$42         45518       12       \$42 |

#### **GARDEN & GUN**

| 84 | 780 | .6 | <del>\$36</del> | \$22 |
|----|-----|----|-----------------|------|
| 06 | 620 | 12 | <del>\$72</del> | \$33 |

A celebration of Southern lifestyle at its best!(Bi-Monthly)



| GIRLS' LIFE                                      |
|--|
| 37553 \$36 \$22                                  |
| Advice, quizzes, friends, fashion, fun. Girls 10 |
| & up. (Bi-Monthly)                               |

#### **GIRLS' WORLD**

...46946......6 ..... Designed to inspire creativity through artwork, crafts, recipes, and party ideas. Ages 6-11 (6x)

GOLF MAGAZINE



| GOLF DIGEST = 2nd year \$3 more                  |
|--|
| 33948 <b>\$12</b>                                |
| 33955\$154\$15                                   |
| The #1 golf publication. First-rate instructions |
| from world-class players. (11x)                  |

| 4/6/4      | 2            | <del>560</del>   | \$33         |
|------------|--------------|------------------|--------------|
|            |              | <del>\$120</del> |              |
| Get lesson | s and tips f | rom pros, to     | ur coverage, |
| courses to | play and th  | ne latest on e   | quipment.    |
| (Monthly)  |              |                  |              |



| GOOD       | HOUSE        | KEEPING          |        |
|------------|--------------|------------------|--------|
| 47328      | 11           | <del>\$44</del>  | \$13   |
| 44901      | 11 PRIN      | IT + DIGITAL     | \$16   |
| 44895      | 22           | <del>\$88</del>  | \$18   |
| Quick tips | , smart advi | ce for today's v | voman. |





| GUIDE     | POSTS        |                 |         |
|-----------|--------------|-----------------|---------|
| 47047     | 10           | <del>\$30</del> | \$19    |
| Heartwarn | ming stories | of hope and c   | ourage. |
| (10x)     |              |                 |         |

| GUIDEPOSTS LARGE PRINT                                    |   |
|---|---|
|   | 9 |
| Easy-to-read Large-print edition (for visually impaired). |   |
| (10x)   |   |

| HARPER'S BAZAAR 0696510   |
|---|
| HEALTH ← 2ND YEAR \$1 MORE 06977 10 \$50 \$13 06981 20 \$100 \$14 Delivers trusted information and advice to help |

| HEMMINGS CLASSIC CAR                                  |
|---|
|   |
| America's Definitive Collector-Car Magazine (Monthly) |

a healthier life. (10x)

you stay fit, banish stress, save money, and live

| HEMMINGS MOTO              | OR NEV     | vs             |        |
|----------------------------|------------|----------------|--------|
| 33617                      | 12         | \$60           | \$36   |
| The world's largest collec | tor-car ma | rketplace. (Mo | nthly) |

| HEMMINGS MUSCLE MACHINES |               |           |                 |      |  |
|--------------------------|---------------|-----------|-----------------|------|--|
|                          | 11734         | 12        | <del>\$60</del> | \$21 |  |
| The ultimate             | e all-America | n perform | ance car magaz  | ine. |  |
| (Monthly)                |               |           |                 |      |  |

| HGTV        |               |            |                  |      |
|-------------|---------------|------------|------------------|------|
|             | 37592         | 10         | <del>\$40</del>  | \$26 |
|             | 44994         | 20         | \$80             | \$38 |
| The home li |               |            | nares fresh desi |      |
| an upbeat a | nd engaging v | vay. (10x) |                  |      |

| HIGH FIVE BILINGÜE™ |        |                 |      |  |  |
|---------------------|--------|-----------------|------|--|--|
| 372                 | 599    | \$45            | \$33 |  |  |
| 058                 | 311 12 | <del>\$59</del> | \$44 |  |  |

The perfect magazine for children who are learning English and Spanish. (Monthly)



| <b>D</b> HIGHL | IGHT     | S <sup>TM</sup>    |        |
|----------------|----------|--------------------|--------|
|                |          | <del>\$45</del>    | \$33   |
| 05888          | 12       | \$59               | \$44   |
| Hidden Pictur  | es®, Go  | ofus and Gallant   | ®,     |
| science fun, g | reat sto | ries for young rea | aders, |
| crafts and mo  | re. Age  | s 6-12 (Monthly)   | )      |

| HIGHLIGHTS HEL            | LO™        |                  |         |
|---------------------------|------------|------------------|---------|
| 37251                     | 9          | <del>\$45</del>  | \$33    |
| 05854                     | 12         | \$ <del>59</del> | \$44    |
| Introducing Highlights He | llo-for pa | arents and babie | s. Ages |

| 1000      | . 🛈 H   |
|-----------|---------|
| Hope and  | 3724    |
| 444       | 0583    |
| Marie Con | Burstir |
|           | simple  |
|           | (Mont   |

0-2 (Monthly)

| D HIGH      | ILIGHTS      | S HIGH FIV       | Έ™   |
|-------------|--------------|------------------|------|
| 37246       | 9            | \$45             | \$33 |
| 05839       | 12           | <del>\$59</del>  | \$44 |
|             |              | ooems, countin   |      |
| simple craf | ts and fun a | activities. Ages | 2-6  |
| (Monthly)   |              | _                |      |



\$12 \$15

| Beautiful |       | 10 | <b>IFUL</b><br><del>\$50</del><br>NT + DIGITAL             |      |
|-----------|-------|----|--|------|
|           | 45054 | 20 | <b>R \$55MORE</b> ▼<br><del>\$100</del><br>gracious living | \$25 |

| HUMPTY       | <b>DUMPT</b> | Y MAG        | AZINE           |            |
|--------------|--------------|--------------|-----------------|------------|
|              | 01606        | 6            | <del>\$30</del> | \$27       |
| Develop read | ing and math | n skills wit | h interactive s | ories, fun |

activities and crafts, plus more. (Ages 2-6)

| HUNTING  |
|--|
|  |
| Devoted to the sport of recreational hunting, including game |
| waterfowl and upland game hunting. (Publishes 2 double       |
| issues a year, each counts as 2 of 11 annual issues.)        |

| INC.        |               |          |                  |       |
|-------------|---------------|----------|------------------|-------|
|             | 89888         | 10       | <del>\$50</del>  | \$17  |
|             |               |          | <del>\$100</del> |       |
| Provides ma | nagers of gro | wing com | panies with han  | ds-on |

resources and market-tested strategies for managing people, finances, sales, marketing and technology. (10x)

| IN-FISH     | ERMAN         |             |                 |            |
|-------------|---------------|-------------|-----------------|------------|
|             | 61523         | 8           | <del>\$40</del> | \$17       |
| The most in | -depth freshw | ater fishir | ng magazine in  | the world. |

| NOIDE CHEEKLEA             | טאוט |                 |      |
|----------------------------|------|-----------------|------|
| 07108                      | 6    | <del>\$30</del> | \$28 |
| nside Cheerleading is your |      |                 | •    |
| heerleader! (6x)           |      |                 |      |

| INSIDE DANCE                       |                           |
|------------------------------------|---------------------------|
| 6                                  | \$33                      |
| Inside Dance, the all-new magazine | e, offers a fresh take on |

| inside Dance, the all-new magazine, others a fresh take or |
|--|
| the World of Dance! (6x)                                   |
|  |

**INSIDE GYMNASTICS** 

| 6  | 33 |
|--|----|
| Inside Gymnastics is THE magazine for today's gymnasts | s, |
| coaches and fans of the sport! (6x)                    |    |

| O DISIDEL ASDOSSE |      |
|-------------------|------|
| INSIDE LACROSSE   |      |
| 01622 11          | \$39 |

Inside Lacrosse is the premiere source of information about

|            | INSTYL       | E = 2ND YE    | AR \$5 MORE      |           |
|------------|--------------|---------------|------------------|-----------|
| instrie    |              |               | <del>\$60</del>  | \$15      |
|            | 34078        | 24            | <del>\$120</del> | \$20      |
| 20,000     | The latest f | ashions, ex   | pert beauty a    | dvice and |
| Della Line | intimate lo  | oks at your f | avorite celeb    | rities.   |
| 740        | (Monthly)    |               |                  |           |

| JACK AND JILL                |           |                 |          |      |
|------------------------------|-----------|-----------------|----------|------|
| 11810                        | 6         | <del>\$30</del> |          | \$27 |
| Engage early readers with    | exciting  | "I can read'    | stories, |      |
| fascinating kid profiles cha | allenging | activities l    | nealthy  |      |

recipes, and more. (Ages 6-12) (Bi-Monthly)

| KIPLINGER'S PE             | RSONA | AL FINANCE | <b>:</b> |
|----------------------------|-------|------------|----------|
| 52043                      | 12    | \$48       | \$17     |
| 52068                      |       |            |          |
| Profitable advice for cons |       |            |          |

| <br><b>LADYBUG</b> |  |
|--------------------|--|
| 99                 |  |

| · · · · · · · · · · · · · · · · · · ·                     |
|---|
| Opens the door to reading for young kids with characters, |
| songs and more. Ages 3-6 (9x)                             |

| LOG CAB      | IN HOM       | ES        |                  |      |
|--------------|--------------|-----------|------------------|------|
|              | 47357        | 6         | \$ <del>30</del> | \$17 |
| The guide to | making log h | nome drea | ms come true.    | (Bi- |
| Monthly)     |              |           |                  |      |



| MARIE CLAIRE                                |
|---|
| 43051\$ <del>44</del> \$1                   |
| 45124 11 PRINT + DIGITAL                    |
| 39614\$88\$1                                |
| The style & fashion magazine for you! (11x) |

NEWSSTAND OUR PRICE



**MCCALL'S QUILTING** 

| MARTHA STEWART LIVING                             |
|---|
| 07272 10 \$ <del>50</del> <b>\$22</b>             |
| Raise the quality of living and lifestyle in your |
| home. (10x)                                       |

| 45165                       | 6          | <del>\$36</del>       | \$30     |
|-----------------------------|------------|-----------------------|----------|
| Written for hand and mac    | hine quilt | ters of all skill lev | els with |
| detailed instructions, colo | rful photo | ography and a bo      | onus     |
| pattern pull-out section in | every iss  | sue. (Bi-Monthly      | /)       |

|              | MEN'S       | HEALTH       |                  |           |
|--------------|-------------|--------------|------------------|-----------|
| Mens alth    | 39633       | 10           | \$50             | \$2!      |
| SAME OF SHIP | 45187       | 10 PRIN      | NT + DIGITAL     | \$28      |
|              |             |              | <del>\$100</del> |           |
|              |             |              | yle magazine t   |           |
| **           | practical a | dvice for me | n looking to st  | ay health |
|              | and in sha  | pe. (10x)    | _                | Ť         |

| MEN'S J   | OURNAL |    |                  |      |
|-----------|--------|----|------------------|------|
|           | 32692  | 12 | <del>\$72</del>  | \$17 |
|           | 32703  | 24 | <del>\$144</del> | \$22 |
|           |        |    | adventurous me   |      |
| (Monthly) |        |    |                  |      |

| Mowestliving      | MIDWE      | ST LIVIN      | 1G               |          |
|-------------------|------------|---------------|------------------|----------|
| SPECIAL PROPERTY. | 07427      | 6             | <del>\$24</del>  | \$14     |
| 201540            | 07435      | 12            | <del>\$47</del>  | \$22     |
|                   | Decorating | g ideas, deli | cious recipes, b | eautiful |

| MII ITAD  | Y HERITAGE                           |  |
|-----------|--------------------------------------|--|
| 111/11/11 | gardens, travel & more. (Bi-Monthly) |  |

| 452076                                   | <del>\$36</del>    | \$28 |
|--|--------------------|------|
| Breathes new life into historical confli | icts that shapes o | ur   |
| world (Ri-Monthly)                       |                    |      |

| MINDFUL   |
|---|
|   |
| Expert advice and simple practices for greater calm and |

| MOTOPCYCLIST             |   |  |
|--------------------------|---|--|
| resilience. (Bi-Monthly) | Ü |  |

<del>\$30</del> ......

\$12

|               | 41582           | 12               | <del>\$60</del>  | \$22 |
|---------------|-----------------|------------------|------------------|------|
| Streetbiking  | s biggest mag   | gazine! Ro       | ad tests, produc | :t   |
| picks, expert | tips for cruise | -<br>ers, street | riders, and tour | ers. |
| (Bi-Monthly   | )               |                  |                  |      |

.41578.

| D MUSCI | LE & FIT | NESS |                 |      |
|---------|----------|------|-----------------|------|
| 1       | 2926     | 12   | <del>\$84</del> | \$33 |

| Workouts, science of muscle growth, and nutrition for |  |
|---|--|
| dedicated weightlifters. (Monthly)                    |  |

| MUSE   |        |      |
|--------|--------|------|
| 074884 | (½ YR) | \$28 |
| 07484  | a      | ¢4.  |

| For kids interested in everything—technology, science, math, |
|--|
| history, the arts, and more. Ages 9-14 (9x)                  |

| NATION | AL CATH | OLIC RI | EGISTER         |      |
|--------|---------|---------|-----------------|------|
|        | 65904   | 16      | <del>\$48</del> | \$33 |
|        |         |         | <del>\$78</del> |      |
|        |         |         | 11 6 11         |      |

| Stay informed via America | 's most complete Catholic |
|---------------------------|---------------------------|
| newspaper. (26x)          |                           |



| NATIONAL GEOGRAPHIC                         |
|---|
| 40364 12 <del>\$72</del> <b>\$4</b> 3       |
| Covers the universe, environment, distant   |
| lands and peoples with brilliant photos and |
| text. (Monthly)                             |





#### NATIONAL GEOGRAPHIC HISTORY

Explore the march of civilization from ancient times to the modern era. (Bi-Monthly



NATIONAL GEOGRAPHIC KIDS Fascinating articles on wildlife, science & adventure. For kids 6-14. (10x)



#### **NATIONAL GEOGRAPHIC** LITTLE KIDS

40383 ...... 6 ..... \$30 ..... \$28

Teaching tools to help parents inspire a love of learning in their children. For kids aged 3-6. (Bi-Monthly)

|  | N | IΑ | T | 10 | N | Αl | . P | Ά | R | KS |
|--|---|----|---|----|---|----|-----|---|---|----|
|--|---|----|---|----|---|----|-----|---|---|----|

Brings awareness to the need to protect & manage park resources (Quarterly)

#### **NORTH AMERICAN WHITETAIL**

.....8 ....

For the serious deer hunter. (8x)

| D | OK! | MAGAZINE |
|---|-----|----------|
|---|-----|----------|

| 417 | 31 | 26 | <del>\$156</del> | \$33 |
|-----|----|----|------------------|------|
| 417 | 49 | 52 | <del>\$311</del> | \$65 |

ODDALI MAGAZINE THE

Brings you the truth and the inside scoop about celebrities. (Weekly)



|       |        | ZINE, I MI       |      |
|-------|--------|------------------|------|
| 07591 | 12     | <del>\$54</del>  | \$16 |
| 45361 | 12 PRI | NT + DIGITAL     | \$19 |
| 45355 | 24     | <del>\$108</del> | \$23 |
|       |        | 1.0              |      |

Get the best ideas, solutions and inspirations to live your best life! Come join us! (Monthly)



### **OUTDOOR LIFE**

| 455694                                | ŢΙC  |
|---------------------------------------|------|
| 453978                                | \$28 |
| For the experienced outdoorsman—field |      |

reports, gear guides, tactics, and tips. (4x)



| 45420 | 8  | <del>\$48</del> | . \$25 |
|-------|----|-----------------|--------|
| 45439 | 16 | <del>\$96</del> | \$36   |

Award-winning writers, adventures, the latest gear & more. (8x)



#### OWL

..40493 ...... 10 ..... \$<del>53</del> ..... **\$39** 

Comics, puzzles, science and activities that develop a love of learning in kids. Ages 9-13 (10x)



#### **PARENTS**

| 07769 | 24 | <del>\$84</del>  | \$12 |
|-------|----|------------------|------|
| 08083 | 36 | <del>\$126</del> | \$22 |

America's #1 Family Magazine—the source for trusted advice for over 75 years. (Monthly)



#### DEODI E

| 08128 |          | <del>\$100</del> | \$25 |
|-------|----------|------------------|------|
| ▼     | ONLY \$1 | AN ISSUE!        | ▼    |

08136...... 50..... <del>\$250</del> ..... **\$50** PEOPLE, America's most popular magazine, delivers your favorite celebrities and real-life heroes every week! (Weekly)



#### PEOPLE EN ESPAÑOL (IN SPANISH)

42061.....20. <del>\$40</del> ..... **\$15** .La revista mas fascinante y al dia para los Latinos. Written in Spanish (10x)



#### **POPULAR MECHANICS**

|  |        | \$45            |      |  |  |
|--|--------|-----------------|------|--|--|
| 45488                                      | 9 PRI  | NT + DIGITAL    | \$16 |  |  |
| ▼  | 2ND YE | AR \$5 MORE ▼   |      |  |  |
| 45484                                      | 18     | <del>\$90</del> | \$18 |  |  |
| The premiere do-it-yourself magazine. (9x) |        |                 |      |  |  |



#### POPULAR SCIENCE

| 45538<br>45546 | 4          | <del>\$20</del><br><del>\$40</del> | \$18<br>\$28 |
|----------------|------------|------------------------------------|--------------|
| What's new     | , how it w | orks, and why i                    | t matters    |
| to our every   | day lives. | (Quarterly)                        |              |

#### PROGRESSIVE FARMER

| <br>13577 | 14       | \$ <del>83</del> | \$27 |
|-----------|----------|------------------|------|
|           |          | <del>\$167</del> |      |
| <br>1 1   | 110 (1.4 | 11.1.5           |      |

Your farm, your land, your life. (Monthly)

#### **PSYCHOLOGY TODAY**

.....6 ...... <del>\$30</del> ...... ....61481...... The only magazine devoted to human behavior, (Bi-Monthly)



#### **QUILTING, AMERICAN** PATCHWORK AND

Patterns, easy-to-follow instructions and inspiration for all skill levels. (Bi-Monthly)



#### RACHAEL RAY EVERY DAY 46979 ...... 20...... \$80 ...... **\$25**

A magazine for smart entertaining, delicious food and spur of the moment travel. (10x)



#### 🐺 🕑 RANGER RICK

Awesome photos, real kid adventures, cool facts & more.



#### 📈 🕛 RANGER RICK CUB

...46953......6....6

Thrills the littlest learners, ages 0 to 4, with amazing photos, stories, rhymes, and games featuring their favorite, adorable young animals. (Bi-Monthly)



#### RANGER RICK JR.

36 pages of amazing animal facts and stunning wildlife photos—tons of WILD FUN for young children. Ages 4-7. (10x)



# **READER'S DIGEST**

(LARGE PRINT EDITION) ..... 10 ..... \$<del>50</del> ...... 03756.....

..... \$32 It's BIG and easier to read the world's mostread monthly magazine. (10x)



#### **REAL SIMPLE** 08429 .....12.....

.. <del>\$60</del> ..... \$20 **▼ 2nd year \$5 more ▼**......24............\$120 .........

REAL SIMPLE brings you smart, realistic solutions to everyday challenges. (Monthly)



#### **REMINISCE**

08516.....7..... A trip down "Memory Lane"! (7x)



#### **ROAD AND TRACK** 13888.....10 ....

. 10 PRINT + DIGITAL. 45694 \$16 ▼ 2nd year \$5 more ▼ 39711 ..... 20 ..... <del>\$120</del> ... \$18

**NEWSSTAND OUR PRICE** 

\$13

\$30

America's leading automotive authority. (10x)



#### **RUNNER'S WORLD** 43327.....6.... .. <del>\$30</del> \$20 45769 ..... 6 PRINT + DIGITAL \$23

The Running Authority. (Bi-Monthly)



#### **SALT WATER SPORTSMAN** \$23 45884 .....18..... ... <del>\$90</del>

The latest in fishing trends, techniques, destinations, and how-to's. (9x)



#### **SAVEUR**

| 459264 | \$22 |
|--------|------|
| 459348 | \$33 |

Connects cuisine with culture and tradition with discovery. (4x)



#### 09062.....10.... 09073.....20..... Workout guides, nutrition advice, success

stories...inspiration to help you reach your full potential. (Monthly)

SHINE BRIGHTLY

......9 ...... ..... <del>\$38</del> ......

Through stories, games, and crafts, girls learn the truth of God's love and are encouragaed to share this truth with others. Ages 9-12 (9x)



#### **SMITHSONIAN**

... <del>\$77</del> ..... .. \$29 14534 .....11 ..... Covers history, nature, science, travel and art. Includes membership in the Smithsonian

Institution, (11x)



#### **SOUTHERN LIVING** 09328.....13.....\$64

.....26..... <del>\$129</del> ... \$19 Bringing to life the South's warm inviting

Homes, great Recipes, Travel tips, and inspiring Garden tips. (13x)

SPARKLE

.....46037......6 .... Stories, crafts & games to help girls discover who God is and

how He works in their lives. Ages 6-9. (October-March)

......09400 ....4 (½ YR)...... .....09391.....9 ......

Stories, poems, and nonfiction articles for newly independent readers, plus riddles, puzzles, and games. Ages 6-9 (9x)



#### **SPORTS ILLUSTRATED** 46083......26.....<del>\$130</del>... 46086......39....<del>\$195</del>...

The most respected voice in sports journalism, delivers up to the minute sports news, scores, statistics and in-depth analysis. (39x)

\$32



# SPORTS ILLUSTRATED

| (IAC 2MIL   | 13011 133  | UE)                |        |
|-------------|------------|--------------------|--------|
| 46098       | 26         | <del>\$130</del>   | \$23   |
| 46102       | 39         | <del>\$195</del>   | \$32   |
| The most re | snorted vo | ica in snorts iour | naliem |



### SPORTS ILLUSTRATED KIDS

Does NOT include the Swimsuit Issue, (39x)

| 4611424 <del>\$120</del> <b>\$3</b>          |  |
|--|--|
| The sports magazine that kids love to read.  |  |
| Packed with stories, posters, trading cards, |  |
| and more. Ages 8-12 (Monthly)                |  |



The #1 selling celebrity news magazine, weekly stories and exclusive photos. (Weekly)



| D SUNSET ←2nd year \$1 more              |      |
|--|------|
| 46170                                    | \$14 |
| 46177 12 <del>\$72</del>                 | \$15 |
| Celebrate the Best of the West - travel, |      |
| garden, home & food. (Bi-Monthly)        |      |



| TASTE (     | OH 7C       | 1E              |      |
|-------------|-------------|-----------------|------|
| 09658       | 6           | <del>\$36</del> | \$20 |
|             |             | <del>\$72</del> |      |
| America's I | No. 1 cooki | ng magazine.    |      |

(Bi-Monthly)

#### TEXAS SPORTSMAN

.45492.....12.. ...\$<del>42</del> .....**\$20** If you like to hunt and fish, at last there is a magazine just for you! (Monthly)



#### THIS OLD HOUSE ....6 ...... \$<del>36</del> ...... **\$15**

Affordable ideas to turn your house into a home—perfect for mom and dad! (6x)



| D THE |    |                 |      |
|-------|----|-----------------|------|
| 72652 | 6  | <del>\$42</del> | \$37 |
| 72587 | 12 | <del>\$84</del> | \$60 |

Projects, instructions, and inspiration to make beautiful things. (Bi-Monthly)



| IIME     |              |                  |       |
|----------|--------------|------------------|-------|
| 46220    | 52           | <del>\$311</del> | \$32  |
|          |              | <del>\$623</del> |       |
| What Mat | ters: TIME i | makes sense o    | f the |
| 4.5      | 4.00         | 1 11             | 1     |

most important issues, people and trends affecting your world. (Weekly)

#### **TODAY'S CHRISTIAN LIVING** 36939 6

Features stories on how the Lord has touched the lives of Christians in remarkable ways. (Bi-Monthly)



#### **TOWN AND COUNTRY**

.....18...... \$<del>126</del> ...... \$19 The parties, people, and places of the life well-lived. (9x)



| TRAVEL - | + LEISUR     | RE                |      |
|----------|--------------|-------------------|------|
| 10001    | 12           | . <del>\$72</del> | \$14 |
|          | 2ND YEAR \$1 |                   |      |
| 19463    | 24           | <del>\$144</del>  | \$15 |
|          |              |                   |      |

Readers discover hot deals on travel and insider tips to help them save money, and reduce travel headaches. (Monthly)



AWARD WINNING CHILDREN'S MAGAZINE



AWARD WINNING CHILDREN'S MAGAZINE



#### TRAVELER, CONDÉ NAST

▼ 2nd year \$6 more ▼ \$20 ...... 16..... <del>\$128</del> ...... Truth in travel. An exciting look at world travel

#### TV GUIDE MAGAZINE

37196 52 weeks \$130 **\$43** What's worth watching! An annual (52 week) subscription to TV Guide Magazine will be delivered in the form of 26 double issues.

#### **US WEEKLY**

|             | 31942 | 26 | <del>\$91</del>  | \$28 |
|-------------|-------|----|------------------|------|
|             | 31959 | 52 | <del>\$181</del> | \$49 |
|             |       |    | of the entertain |      |
| world. (Wee | kly)  |    |                  |      |

VACATIONS

| 1767110110 |      |
|------------|------|
| 44         | \$16 |
| 8          | \$27 |

An insider's guide to money-wise travel. (Quarterly)



| VANITY     | FAIR        |                  |      |
|------------|-------------|------------------|------|
| 32052      | 12          | \$96             | \$20 |
| 32056      | 24          | <del>\$192</del> | \$35 |
|            |             | overs and sh     |      |
| contempora | ary culture | (Monthly)        |      |



| VERAND      | Α        |                    |      |
|-------------|----------|--------------------|------|
| 32122       | 6        | \$36               | \$21 |
|             |          | NT + DIGITAL       |      |
| 46296       | 12       | <del>\$72</del>    | \$29 |
| The Magazin | e of Gra | cious Living. (6x) |      |



| VOGUE |    |                  |      |
|-------|----|------------------|------|
| 55095 | 12 | \$84             | \$22 |
| 37895 | 24 | <del>\$168</del> | \$39 |
|       |    | t's in Vogue. (M |      |

| WALL          | STREET      | JOURI      | NAL, THE         |       |
|---------------|-------------|------------|------------------|-------|
|               | .47237      | 153        | <del>\$306</del> | \$117 |
|               |             |            | <del>\$610</del> |       |
| The Journal r | ow brings v | ou more gl | obal, national a | nd    |

political news (new subscribers only). (Daily)



#### **WEEK, THE** 47640.....25 47654 ..... 50 ..... Insightful, intelligent coverage of a broad range of subjects, from politics to global affairs, business, entertainment, books, & more. (Weekly)

#### Exclusively for the duck and goose hunter. (7x)

WINE ENTHUSIAST

| = = : . |       |      |                   |      |
|---------|-------|------|-------------------|------|
|         | 88120 | . 13 | . <del>\$78</del> | \$33 |
|         | 88161 |      |                   |      |
|         |       |      | +                 |      |

Emphasizes the pleasures of the good life. Each issue focuses on travel, fine dining, and new wines. Entertains and educates with reviews of wine and spirits.(13x)

| 8) | SIR     | 23  | W |  |
|----|---------|-----|---|--|
| 1  | 100     | 8   |   |  |
|    | Vitorio | di. | я |  |
|    | 61      |     |   |  |
|    | i hara  | ŖΝ  |   |  |
|    | 6445    | ю.  |   |  |

| WIRED                  |                             |
|------------------------|-----------------------------|
| 4637511                | <del>\$88</del> <b>\$20</b> |
| 4637922                |                             |
| How technology is shap | oing business,              |
| entertainment, and com | nmunications. (11x)         |

INCLUDES DIGITAL EDITION WITH PRINT



INCLUDES DIGITAL EDITION WITH PRINT



| WOMAN'S DAY                                |  |  |  |  |
|--|--|--|--|--|
| 16461 \$13                                 |  |  |  |  |
| 4639110 PRINT + DIGITAL                    |  |  |  |  |
| ▼ 2nd year \$5 more ▼                      |  |  |  |  |
| 39773 20 \$ <del>56</del> \$ <b>18</b>     |  |  |  |  |
| Personal news magazine for over 20 million |  |  |  |  |
| American women. (10x)                      |  |  |  |  |

**WOMEN'S HEALTH** 

| 39796. | 10 | <del>\$50</del> | \$15 |
|--------|----|-----------------|------|
| 46437  |    |                 |      |
| 46429  |    |                 |      |

It's Good To Be You! (10x)



| WOOD        |             |                 |       |
|-------------|-------------|-----------------|-------|
| 16729       | 7           | <del>\$49</del> | \$33  |
| 16737       | 14          | <del>\$98</del> | \$55  |
| Plans, step | -by-step in | structions, tip | s and |
| techniques  | s. (7x)     |                 |       |

WOODWODKED'S IOUDNAL

| MOODMORKER |   |                 |      |
|------------|---|-----------------|------|
| 26484.     | 6 | <del>\$36</del> | \$20 |
| 26526      |   |                 |      |
|            |   |                 |      |

Projects for woodworkers to build; plus coverage of woodworking tips, tools and techniques. (Bi-Monthly)



| WORKING MOTHER                         |      |
|--|------|
| 421054                                 | \$13 |
| 421118                                 | \$16 |
| Helps women balance career, family and |      |
| (Quartorly)                            |      |

**WW II HISTORY** 

| 46494                      | 6        | <del>\$36</del>   | \$28       |
|----------------------------|----------|-------------------|------------|
| Insights into the war that | was supp | osed to end all w | vars. (6x) |

D ZOOBIES (AGES 0-3)

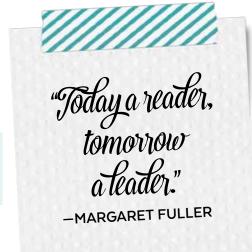
\$44 ....47020......6...

ZOOBOOKS (AGES 6-12)

..<del>\$63</del>... .....9 ...... A child's guide to the most fascinating animals. (9x)

Animal learning, fun photos, poems, games. (Bi-Monthly)

ZOOTLES (AGES 3-6) .....46987.....6... Animal photos and stories for little ones. (Bi-Monthly)



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24 ISSUES FOR \$22
A year of each! 12 issues of

both magazines.



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#### PEOPLE

#### + ENTERTAINMENT WEEKLY

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+ PEOPLE

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ILLUSTRATED
KIDS
(12 ISSUES)

+

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(10 Issues)

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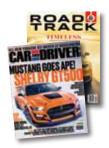
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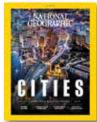
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#### **EATINGWELL**

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